Dogmatic Theotokion

Plagal Second Mode

Andante  \( \frac{3}{8} \)

Who would not call thee blest, O all-ho-

ly Vir-gin? Who would not praise thine un-tra-vail-ing giv-ing of

birth? For the On-ly-be-got-ten Son, Who shone forth from the Fa-ther time-less-ly, hath come forth
from thee, the pure one, having become ineffably in

carnate, being God by nature and becoming man by nature for our sake; not that He

was divided into two persons,

but that He is known in two unmingled natures. Him do thou beseech,
O august and all blessed

one, to have mercy on our souls.